STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE 88:

RENUNCIATION OF DOWER

						į						
	I,		Schaefer l	3. Kendrick						a Notam	y Public in	3
	for Sout	h Car	olin a , do he	reby certify u	nto all wh	om it may	concer	n that	Mrs. Jo	vce M.	Inderwo	~3
				S mile	, the	wife of th	e within	n-nam	ed Talm	adge E.	. Ilnderw	500
	nonamata)	l		11:1 1	d1d 1	this daw or	anone h	.fa				
	drond or	ıy exe	unined by i	ne, did declare	מתפ דוניתו יו	ነ //// የውር የተ	alto trait	i	l J	1.7		
	within-n		or any ber	eon or become	s, wnomso	ever, rend	unce, r	ele as e	, and fore	ver relin	quish unt	o the
	** * * * * * * * * * * * * * * * * * * *	CHILLOU	V	CANTIDO MITTR	CHI ME LICA.						• .	
	singular	the n	remises witl	est and estate, a	and also a	ll her righ	it, title,	and c	laim of do	wer of, i	n, or to al	l and
	1		**************************************	min memorited	and releas	eu.	_			/ 1		
	or Arman Artifaction	195				1/ps.	Hors	u 7		nder	waak [si	mar 7
: ,	C:+-	د ا					/ /				Euca. (D)	LALJ
	A Catal	n une	ier my nanc	l and seal, this		3rd	da	y of	Augus	t	, 19	55.
. (Same and					al.	1	0	11	1 1		
	111	ar.				200	afer	13.	Kind	nik		
					MY CONNIS	SION EXPIRES	AT PLEAS	SURI OF	Notary Pr	iblic for S	outh Caroli	na.
	STINTE (712° 97	UTH CAROL	T374 \								
			GREENVILL									
	OCOMI	ı Or	OLOGEN A TITE	es <i>)</i>								
	FOF	R VAT.	UE RECETY	ED the with	ada mand							
	assigne	d. w	ithout re	ED, the with course, by (TOWN TLL	gage and	note	secu	ring the	same,	are here	by
	ance Co	mpan	y, its su	ccessors or	Assigns	OR MITTER	n e cc	• to	Metropo.	Litan L	ife Insu	r-
						•						
	This	the	3rd day	of August,]	955.							
				_ ,								
	IN THE	PRES	ENCE OF:									
	2/	. 4	2-11	() - Q	_	C	. DOUG	LAS V	VILSON &	co.	•	
	- yau	zy A	Xlept	remont	-					•	_	
	,	V				_	\mathcal{I}		. 1	<i>-</i> , }		
	alch	al.	B. Ch	a da i b		B	y joe	n		We	elan	
	901.				. /	/ .	AMES	R WILL	IAWS			
	Mtg. & Assignment Recorded Au 1955 at 10:21 A. N. #19810					gust 4th						
	1955	at:	10:21 A.	M. #19	310	,						
	d _a			i	,			lí	_ ×	ri	1	1
	⋞				∕				9 55 A •	į,	ğ	<u>.</u>
	Z				<i>?</i> %,					County, S.	XKRES	1
, A. P.	7			a /	へか				성	int	R	12
specify.	X		딸		$X \setminus^{\circ}$	•		ii		no		118
\overline{x}	Y		- E	a \	(8)	စ္ပ		Ke o	8 1	0		
01861			\}	8		ಷ		de	647 Aug.			\$ 7. °
			75	E 00		Z		in	ं क री	60	6	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Ď			35 AS	2	80		rly	۸.	ğ	RMC	\$ > \(\)
	$\mathbf{S}_{\mathbf{C}}$.	<u> </u>	5 8		Ħ		Pg Ct	of of	뒷		
	STATE OF SOUTH CAROLINA	∮ ∥	MORTGAGE	E. UNDERWOOD AND UNDERWOOD		C. DOUGLAS WILSON & CO.		br C	Book day of	Greenville		GOVERNMENT PRINTING OFFICE
		·				Š		E S	in d	9	٥٥	記した
		5		E DC		g	,	\$000 \$4.000	8 ~	ર્ફ	0	3 3
	A7 L	3		X 5		8	: 1	88 760	orded 4 117	1	$ \mathcal{C}_i $: 1, 4d
	ST			TALMADGE JOYCE M.			`	A Sel	000 · 1		3	na va
	-			E 13		O .		Assignment Received and properly indexed in	and recorded in Book this 4 day of Page 117 '-		1	
			i i					_	and this Page		00	F. 16.

This form may be used as the security instrument in camection with mortgages to be insured under Section 8, Section 203, Section 600, Section 600 pursuant to Section 610, Section 994, and in connection with Individual mertgages, to be insured under Section 213 and Section 611 of the National Housing Act.

 $+\times_{AUG}$ 4 1955 Kendrick & Stephenson